

**BASIC DETAILS****10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT****Dated : 31/07/2023**

<b>SCHOOL NAME</b>	JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT	<b>SCHOOL CODE</b>	10090
<b>ADDRESS</b>	JAY INTERNATIONAL SCHOOL,VILLAGE : CHHAPRA,OPP. WATERSUMP,KALAVAD ROAD	<b>AFFILIATION CODE</b>	4301
<b>PRINCIPAL</b>	MS JOYITA RAY CHAUDHURI	<b>PRINCIPAL'S CONTACT NUMBER</b>	6351111111
<b>PRINCIPAL'S EMAIL ID</b>	10090@CBSESHIKSHA.IN	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/07/2023
<b>SCHOOL'S CONTACT NUMBER</b>	0000-9904185942	<b>SCHOOL'S EMAIL ID</b>	jayintl@gmail.com
<b>SCHOOL'S WEBSITE</b>	http://www.jayinternationalschool.edu.in/	<b>SCHOOL'S FAX NUMBER</b>	0000-9904185942
<b>LANDMARK NEAR SCHOOL</b>	OPP. AARYA BHAGAWATI BUNGALOW, VI- CHHAPRA	<b>YEAR OF ESTABLISHMENT</b>	2009
<b>AFFILIATION VALIDITY</b>	2020 TO 2028	<b>AFFILIATION STATUS</b>	RENEWED
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	SHREE V. M. TANTI FOUNDATION	<b>REGISTRATION DATE</b>	26/07/2020
<b>SOCIETY REGISTRATION NUMBER</b>	E/7948/RAJKOT	<b>REGISTRATION VALIDITY</b>	PE 10090
<b>NOC ISSUING AUTHORITY</b>	DEPUTY SECRETARY TO THE GOVT. OF GUJARAT	<b>NOC ISSUING DATE</b>	04/07/2023
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (ViewPdfFiles.aspx?FileName=7PKFvgiml2jaxbTk1D0h3fz6k0Slz48YN0YE1U3S+ws=)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW FILE</b>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	1 to 12

<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	Yes	<b>CLASSES WHERE SKILL SUBJECTS ARE OFFERED</b>	
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**FACULTY DETAILS**

10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT

Dated : 31/07/2023

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	22	<b>NUMBER OF PGTs</b>	9
<b>NUMBER OF TGTs</b>	6	<b>NUMBER OF PRTs</b>	4
<b>NUMBER OF PETs</b>	1	<b>OTHER NON-TEACHING STAFF</b>	5
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	20	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	30
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	0

**STUDENT DETAILS**

10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT

Dated : 22/08/2023

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre- School)	1	30	2	4	0	6	0
Bal Vatika 2(Pre- School)	1	30	2	3	0	5	0
Bal Vatika 3(Pre- School)	1	30	2	1	0	3	0
1	1	30	4	0	0	4	0
2	1	30	2	5	0	7	0
3	1	30	5	3	0	8	0
4	1	30	3	6	0	9	0
5	1	30	4	10	0	14	0
6	1	30	5	8	0	13	0
7	1	35	9	22	0	31	0
8	1	30	8	20	0	28	0
9	2	30	8	25	0	33	0
10	2	30	11	29	0	40	0
11	2	30	10	21	0	31	0
12	2	30	8	16	0	24	0

**ACADEMIC DETAILS****10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT****Dated : 23/08/2023**

<b>SKILL SUBJECTS OFFERED FOR CLASS 6 to 8</b>	<b>SUBJECTS OFFERED FOR CLASS 10</b>	<b>SUBJECTS OFFERED FOR CLASS 12</b>
901---Artificial Intelligence-Class VI Only 903---Design Thinking & Innovation 904---Financial Literacy 906---Information Technology-Class VI Only 907---Marketing/ Commercial Application-Class VI Only 910---Coding 911---Data Science – Class VIII Only 914---Life Cycle of Medicine & Vaccine-Class VI Only 915---Things You should know about keeping Medicines at home-Class VI Only 916---What to do when Doctor is not around-Class VI Only 922---Food	087---SOCIAL SCIENCE 241---MATHEMATICS BASIC 041---MATHEMATICS 402---INFORMATION TECHNOLOGY 085---HINDI COURSE-B 184---ENGLISH LANG & LIT. 086---SCIENCE	054---BUSINESS STUDIES 030---ECONOMICS 301---ENGLISH CORE 066---ENTREPRENEURSHIP 065---INFORMATICS PRAC. (NEW) 048---PHYSICAL EDUCATION 055---ACCOUNTANCY 041---MATHEMATICS

**INFRASTRUCTURE DETAILS****10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT****Dated : 29/07/2023**

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1
<b>NUMBER OF STOREIES IN THE BUILDING</b>	1
<b>TOTAL NUMBER OF PLAYGROUNDS</b>	6
<b>TOTAL CLASSROOMS</b>	7
<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	49
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES
<b>TOILETS FOR MALE STAFF</b>	7
<b>AVAILABILITY OF SANITARY PAD VENDING MACHINE</b>	NO
<b>NUMBER OF LABORATORIES</b>	6
<b>TOTAL NUMBER OF STAFF CANTEENS</b>	1
<b>NUMBER OF AUDITORIUMS</b>	0
<b>NUMBER OF DIGITAL CLASSROOMS</b>	16

<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	NO
<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?</b>	YES
<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES

<b>TOTAL NUMBER OF BUSES HIRED</b>	5
<b>TOTAL NUMBER OF DRIVERS</b>	6
<b>NUMBER OF ACTIVITY ROOMS</b>	7
<b>TRANSPORT COORDINATOR CONTACT</b>	9898295055
<b>TRANSPORT SAFETY CERTIFICATE</b>	<a href="#">VIEW (ViewPdfFiles.aspx?FileName=gvLodyEtmr+l/BIHx7Tn7k+sCjkr/QS0yDHc0C+jwVdKf2qnRUB.</a>
<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO
<b>OTHER DETAILS</b>	
<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	1937
<b>DAILIES IN THE SCHOOL LIBRARY</b>	7
<b>FICTION BOOKS IN THE SCHOOL LIBRARY</b>	272



<b>OTHER BOOKS IN THE SCHOOL LIBRARY</b>	300
<b>LIBRARY RESOURCES</b>	200
<b>LIBRARY SIZE (IN SQ. METERS)</b>	65.79
<b>COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)</b>	00
<b>PHYSICS LAB SIZE (IN SQ. METERS)</b>	56.1
<b>DOES IT HAVE LIBRARY INTERNET</b>	YES
<b>WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?</b>	Yes
<b>DISTANCE BETWEEN TWO SITES OF THE SCHOOL</b>	00
<b>BIOLOGY LAB SIZE (IN SQ. METERS)</b>	56.1
<b>CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA</b>	Yes

HOW MANY ROOMS LESS THAN 400 SQ FT	2
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	NO
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS	VIEW (ViewImages.aspx?ImageID=ray6ouFcPZ6KU/dsIMgOoHcBfFv2agsY7TNuO5xfGgiLiAUE0ZdSUIInf8A5rf1r9F5Cvfy3tJPk
NAME OF CYBER NODAL OFFICER	
EMAIL ID OF CYBER NODAL OFFICER	

Other Infrastructure Details

S.No.	Description	Minimum Size(as per SOP)	No. of Units Available
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	7
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	6
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	0
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	0
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1

8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		1
15	Girl's Toilet		12
16	Boy's Toilet		12
17	Toilet for CWSN(For Boys)		0
18	Toilet for CWSN(For Girls)		0
19	Girls Urinal with partition		12
20	Boys Urinal with partition		12

### Digital Infrastructure Details

S.No.	Description	Minimum Requirement	No. of Units Available
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	68
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1

4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1
5	Printers/Scanners	At Least 2 Printers/2 Scanners	2
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	1
7	Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1
8	Digital Smart Boards	Mandatory	0

**LOCATION DETAILS****10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT****Dated : 22/08/2023**

<b>NEAREST NATIONALISED BANK</b>	Bank of India Metoda(GIDC)	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	7
<b>NEAREST BUS STATION</b>	Chhapra	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>	2
<b>NEAREST RAILWAY STATION</b>	Rajkot Railway Junction	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b>	28
<b>NEAREST AIRPORT</b>	Rajkot Airport	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	25
<b>NEAREST HOSPITAL</b>	Khirasara Government hospital	<b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>	3
<b>NEAREST POLICE STATION</b>	Lodhika Police Station	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	13
<b>NEAREST METRO STATION</b>	NA	<b>DISTANCE OF METRO FROM SCHOOL IN KM</b>	00

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

1000110001 INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT

Dated : 22/08/2023

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	250
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	00	TARGET DATE FOR STOPPING USE OF POLYTHENE	04/01/2024
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	NO	WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	NO

AVAILABILITY OF KITCHEN GARDEN	NO	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	6	HOW MANY STUDENTS IN YOUR ECO-CLUB?	200

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

1011--ADDITIONAL SCHOOL CHHAPRA RAJKOT GUJARAT

Dated : 22/08/2023

CHAIRMAN/PRESIDENT’S/ CORRESPONDENT NAME	SHRI DHARMENDRABHAI MEHTA	CHAIRMAN/PRESIDENT’S/ CORRESPONDENT ADDRESS	402, LAXMI NARAYAN APPT. 11, MANAHAR PLOT, MANGLA ROAD, RAJKOT.
CHAIRMAN/PRESIDENT’S/ CORRESPONDENT PHONE (OFFICE)	9898026664	CHAIRMAN/PRESIDENT’S/ CORRESPONDENT PHONE (RESIDENCE)	7874330230
SECRETARY NAME	Joyita Ray Chaudhuri	TOTAL MEMBERS	14
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		



**SCHOOL WEBSITE INFORMATION**

10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT

Dated : 22/08/2023

<b>URL OF SCHOOL WEBSITE</b>	http://www.jayinternationalschool.edu.in/	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	No	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

**OTHER VITAL INFORMATION****10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT****Dated : 23/08/2023**

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	100/100/100
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	6353887639
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	MS PRAGNA DAVE
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	pragna.dave@jayschool.co.in
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9898026664
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	0
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	0
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES
<b>MODE OF SALARY PAYMENT</b>	bankpayment

<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW (ViewPdfFiles.aspx?FileName=qCLFSQIA4UKkJtQkzJRq5wniXvcvOXajtQ+y1jrfz7oCz/n0ghJNzsGX3+Hvhnuc)</b>
<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (ViewPdfFiles.aspx?FileName=avhy39p3mJct5Y/F1uM2Qs/ZAe0jY9uurwW1FFeSVqN75wBmxoZAilm4g9NoDe</b>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES
<b>BEST PRACTICES OF SCHOOL</b>	Robotics, I-Ken Lab, Yoga, French Language, Music, Dance , Language Lab, Youth Fiesta,Teache British Council Projects,

## OTHER INFORMATION

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS NORMS ((SECTION-2.4.7 (A) OF AFFILI. (<a href="http://cbseaff.nic.in/cbse_aff/attachr">http://cbseaff.nic.in/cbse_aff/attachr</a> Bye-Laws.pdf))?)</b>
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER INFORMATION AS PER PARA LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachr">http://cbseaff.nic.in/cbse_aff/attachr</a> Bye-Laws.pdf) PUBLISHED ON THE SC</b>
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAIN: (SECTION-14.5 OF AFFILIATION BYE-L/ (<a href="http://cbseaff.nic.in/cbse_aff/attachr">http://cbseaff.nic.in/cbse_aff/attachr</a> Bye-Laws.pdf)?)</b>
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)?</b>	YES	<b>WHETHER IN-SERVICE TRAINING ORG/ AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachr">http://cbseaff.nic.in/cbse_aff/attachr</a> Bye-Laws.pdf)?)</b>
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WI SHIKSHA VANI</b>

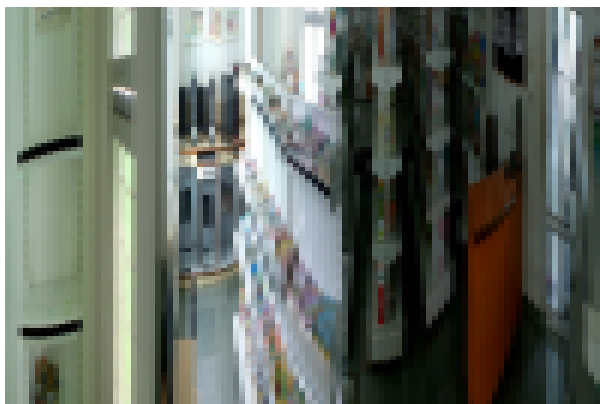
PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	NO
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	20		

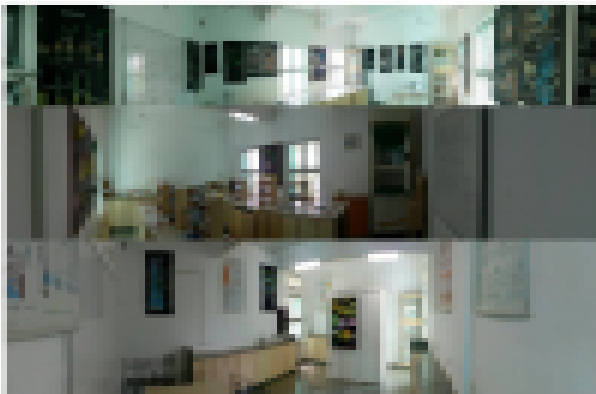
FEE STRUCTURE OF SCHOOL

10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT

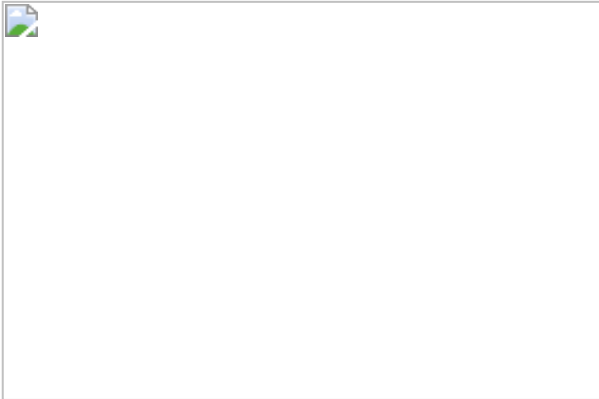
CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0000	69800	0	50600
MIDDLE	0000	69800	0	50600
SECONDARY	0000	71600	0	40900
SENIOR SECONDARY	0000	50000	0	40900

**PHOTO OF SCHOOL****SCHOOL PHOTOS****10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT****Dated :****GEO-TAGGED PHOTO****PLAYGROUND PHOTO****LIBRARY PHOTO**

SCIENCE LAB PHOTO



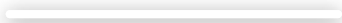
COMPUTER LAB PHOTO



RAMP PHOTO



VIDEO



**PHYSICS LAB PHOTO**

**CHEMISTRY LAB PHOTO**

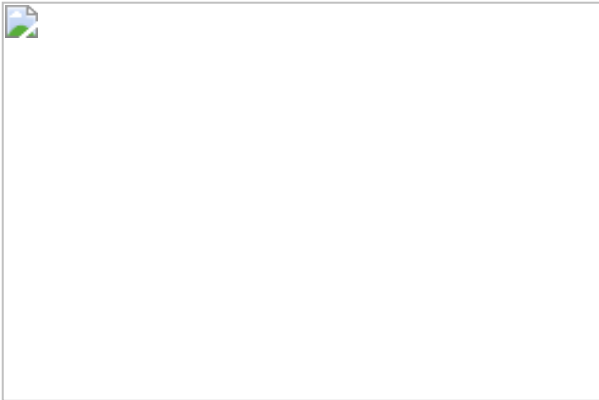
**BIOLOGY LAB PHOTO**

**TOILET PHOTO**

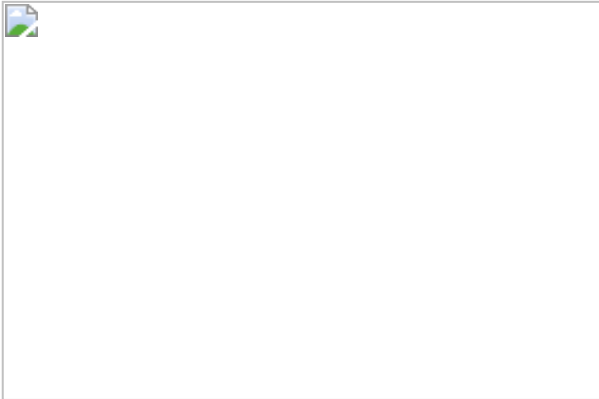




CWSN TOILET PHOTO



MATHS LAB PHOTO



ADDITIONAL INFORMATION

10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT

Dated : 23/08/2023  
24090700403

U-DISE CODE

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

CHHAPRA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

CHHAPRA

VILLAGE PANCHAYAT NAME (FOR RURAL)

CHHAPRA

PIN CODE

360021

CLUSTER RESOURCE CENTER NAME

KHIRASRA

CD BLOCK MANDAL/TALUKA NAME

LODHIKA

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

LODHIKA

ASSEMBLY CONSTITUENCY

VIDHANSABHA RAJKOT 71

TYPE OF RESIDENTIAL SCHOOL

PRIVATE

NAME OF WARDON

RANJANBEN RAKHASIYA

MUNICIPALITY	NA
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	00
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	00
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	00
IS THIS A RESIDENTIAL SCHOOL	YES
DOES THE SCHOOL HAVE HOSTEL FACILITY IN SCHOOL PREMISES?	NO
WARDON'S MOBILE NUMBER	7359258646

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

100% AY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT

Dated : 23/08/2023

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	220
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	00
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	50
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	00
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	Hindi, Eng., Guj.

**IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL** NO

**NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING** 8

**TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL** 1

**NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR** 2

**WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN** YES

**WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS**

**BANK NAME**

**ACCOUNT HOLDER'S NAME**

**BANK ACCOUNT NUMBER**

**IFSC CODE**

**WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?** NOT RECEIVED

**WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?** NO

**WHETHER TLE RECEIVED FOR EACH GRADE?** NO

**WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?** YES

**ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL** NO

**NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION** 50

## SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR** 220

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)** 6

**SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)** 6

**ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?** YES

**IF NO, UPLOAD DETAILS OF SMDC**

**VIEW (ViewPdfFiles.aspx?**

**FileName=zA8E/q8quelo+xRSrMb9PgCx5DZSCqWzowKKW1kdrw=)**

## PHYSICAL FACILITIES AND EQUIPMENTS

**NUMBER OF CLASSROOMS BY CONDITION****Dated : 23/08/2023**

<b>PUCCA</b>	<b>PARTIALLY PUCCA</b>	<b>KUCHCHA</b>	<b>TENT</b>
49	00	00	00
00	00	00	00
00	00	00	00

**IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?** YES

**IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?** YES

**IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?** YES

**IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?** YES

**IS STAFF QUARTERS AVAILABLE?** YES

**IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?** YES

**IS ELECTRICITY CONNECTION AVAILABLE?** YES

**IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?** YES

**IS LCD PROJECTOR AVAILABLE?** YES

**NUMBER OF AVAILABLE PRINTERS** 2

**SPEED OF AVAILABLE PRINTERS** 40-60 PPM

**NUMBER OF PHOTOCOPIERS AVAILABLE** 1

**IS LEASE LINE AVAILABLE?** YES

**SPEED OF LEASE LINE (IF AVAILABLE)** 4

**IS SCANNER AVAILABLE?** YES

**IS RAIN WATER HARVESTING IMPLEMENTED?** NO

**ENROLLMENT INFORMATION****10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT****CATEGORY WISE STUDENTS****Dated : 23/08/2023**

<b>CLASS</b>	<b>GENERAL</b>	<b>SC</b>	<b>ST</b>	<b>OBC</b>
<b>PRIMARY</b>	34	01	02	5
<b>MIDDLE</b>	48	03	0	21

SECONDARY	62	02	02	07
SENIOR SECONDARY	41	02	00	12

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	02	00	00	00	40
MIDDLE	05	00	00	00	67
SECONDARY	00	00	00	00	73
SENIOR SECONDARY	01	00	00	00	54

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTI DISAB
1	00	00	00	00	00	00	00	00
2	00	00	00	00	00	00	00	00
3	00	00	00	00	00	00	00	00
4	00	00	00	00	00	00	00	00
5	00	00	00	00	00	00	00	00
6	00	00	00	00	00	00	00	00
7	00	00	00	00	00	00	00	00
8	00	00	00	00	00	00	00	00
9	00	00	00	00	00	00	00	00
10	00	00	00	00	00	00	00	00
11	00	00	00	00	00	00	00	00
12	00	00	00	00	00	00	00	00

MID DAY MEAL INFORMATION

(Only for Government and Aided Schools)

10090 – JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT

STATUS OF KITCHEN SHED(If meal prepared in school)	AVAILABLE	Dated : 23/08/2023 SOURCE OF MDM(If meal not prepared in school)	CENTRAL KITCHEN
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**SPORTS INFORMATION**

10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT

Dated : 23/08/2023

☐ AEROBICS ☒ ATHLETICS ☒ BASKETBALL ☒ CHESS ☒ FOOTBALL ☐ HANDBALL ☐ JUDO ☒ KHO KHO ☒ SWIMMING ☒ TABLE TENNIS ☒ VOLLEYBALL  
☐ ARCHERY ☒ BADMINTON ☐ BOXING ☒ CRICKET ☐ GYMNASTICS ☒ HOCKEY ☒ KABADDI ☒ SHOOTING ☒ TAEKWONDO ☒ TENNIS ☒ YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

**FACILITY INFORMATION**

10090--JAY INTERNATIONAL SCHOOL CHHAPRA RAJKOT GUJARAT

Dated : 23/08/2023

**FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	00	00	00	00	00
FREE UNIFORMS	00	00	00	00	00
STATE DEFINED INCENTIVES	00	00	00	00	00

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	00	00	00	00	00
FREE UNIFORMS	00	00	00	00	00
STATE DEFINED INCENTIVES	00	00	00	00	00

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	00	00	00
LOW VISION KIT	00	00	00
BRACES	00	00	00
CRUTCHES	00	00	00
WHEEL CHAIRS	00	00	00
CALIPERS	00	00	00

TRI CYCLES	00	00	00
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**Principal**  
**Jay International School**  
**Rajkot**